

**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION /UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION**  
(In accordance with Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)

**Part A****GENERAL INFORMATION**

|    |                                                                                                                                                                                                                                                                         |                                                                                                                            |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| 1  | Affiliation Number allotted by CBSE to the school:                                                                                                                                                                                                                      | 531810                                                                                                                     |
| 2  | Name of the School as per the affiliation letter of CBSE:                                                                                                                                                                                                               | MADE EASY SCHOOL                                                                                                           |
| 3  | Address of the School:                                                                                                                                                                                                                                                  | BEHRAMPUR-BANDHWARI ROAD, NEAR SECTOR 58-59, GURUGRAM                                                                      |
| 4  | Standard/ Level/Class up to which the school is running:                                                                                                                                                                                                                | FROM CLASS 1-10                                                                                                            |
| 5  | Is the name and address of school in CBSE affiliation letter and State NOC/Recognition /U-DISE exactly the same                                                                                                                                                         | YES                                                                                                                        |
| 6  | U-DISE code allotted to the school:                                                                                                                                                                                                                                     | 06184100143                                                                                                                |
| 7  | Name and address of the Trust/Society/Company (under Section 8) running the school as on date                                                                                                                                                                           | SURAJMAL EDUCATION FOUNDATION<br>Nursery School in, Block G, adjoining Plot no: G-201H and G-201G, Sushant Lok –II Gurgaon |
| 8  | Certificates                                                                                                                                                                                                                                                            | YES                                                                                                                        |
| 9  | Purpose of the present application:                                                                                                                                                                                                                                     | EXTENSION OF AFFILIATION                                                                                                   |
| 10 | Location of the school                                                                                                                                                                                                                                                  | In the municipal limits of metropolitan city                                                                               |
| 10 | Has the school obtained Recognition Certificate from the State Government for Class 1 to 8 <sup>th</sup> ?                                                                                                                                                              | YES                                                                                                                        |
| 11 | Number of Recognition Certificate from Class 1 to 8 <sup>th</sup> and date of issue:<br>Number of Recognition Certificate from Class 9 to 10 <sup>th</sup> and date of issue:<br>Number of Recognition Certificate from Class 11 to 12 <sup>th</sup> and date of issue: | 23/30-2016 PS(E-1)<br>DATED:03.01.2020<br>PSR092020811<br>DATED:20.07.2022<br>PSR122022739<br>DATED:23.02.23               |

**INFORMATION REGARDING LAND DETAILS AND OWNERSHIP**

|    |                                                                                                                                  |                    |
|----|----------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 12 | Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?                        | Yes                |
| 13 | Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all Sides? | Yes                |
| 14 | Total area (in square meters) in respect of 12 and 13 above on which the school is situated:                                     | 6167 Square Meters |
| 15 | The land is in the possession of the school Trust /Society/Company legally by way of:                                            | Sales Deed         |
| 16 | Name of the Owner /Lessee of the land in respect of point 14 above:                                                              | NA                 |

*Handwritten signature: Hanjula P. S. Hegde*



|                                                            |                                                                                                                                                                                           |            |
|------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| 17                                                         | In case the land is in the possession of the society /school by way of the lease as per State Government norms, the period of the lease:                                                  | NA         |
| 18                                                         | Is any public road, canal or thorough fare, HT line etc passing through the land in respect of point 14                                                                                   | NA         |
| <b>INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS</b> |                                                                                                                                                                                           |            |
| 19                                                         | Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?                                                       | YES        |
| 19 (a)                                                     | If yes the date of inspection:                                                                                                                                                            | 30.12.2022 |
| 20                                                         | Has the school been inspected by the officer of the Government Fire department and has the school building been declared safe for school from the point of view of Fire Safety?           | YES        |
| 20 (a)                                                     | If yes the date of the last inspection:                                                                                                                                                   | 05.01.2023 |
| 21                                                         | Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking? | YES        |
| 21 (a)                                                     | If yes the date of the last inspection:                                                                                                                                                   |            |

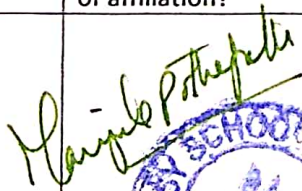
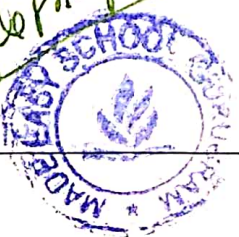
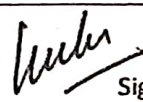
**INFORMATION REGARDING THE STAFF**

|    |                                                                                                                                    |     |
|----|------------------------------------------------------------------------------------------------------------------------------------|-----|
| 22 | Does the school have well-defined service rules and conditions for its employees as per prevalent norms of appropriate Government? | YES |
| 23 | Is the school paying salaries to the teachers and other employees as per the norms of the appropriate Government?                  | YES |
| 24 | Is the salary of the teachers and other employees of the school being paid through the bank by the mode of electronic clearing?    | YES |

**PART B**

(This part is to be filled up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)

File No. E-3/2023/1597 Date of Issuance 14/03/2023

|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1 | This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents and certificates and visiting the school and the information has been found correct.                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| 2 | Is the school recommended for extension /upgradation of affiliation?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
|   | <div style="display: flex; justify-content: space-between; align-items: flex-end;"> <div style="text-align: center;">   </div> <div style="text-align: right;"> <br/>           Signature<br/>           Name and stamp of issuing D.E.O<br/>           Capt. Indu Boken Kesana<br/>           District Education Officer<br/>           Administration at District Level<br/>           Gurugram         </div> </div> |  |